**Proj. No:** 2021-1-IT02-KA220-ADU-000035139

**Activity 2**

**Benefits and drawbacks of e-payment methods**



**Ecological Thinking!**

*Think before printing any dissemination material if it is necessary. In case something needs to be printed, it is worth thinking about where to print it (e.g., local print shop, ecofriendly online print shop, etc.), on what kind of paper (e.g., recycled paper, grass paper, other alternatives to usual white paper) and with what kind of colors.*

***Let's protect our environment!***

# **Activity 2**

|  |  |
| --- | --- |
| **Domain** | **E-Payment** |
| **Topic Covered** | Benefits and drawbacks of e-payment methods |
| **Learning Outcomes and Competences** | * Understanding the benefits and drawbacks of e-payment systems
* Building digital literacy and competence in using technology for financial transactions
 |
| **Duration** | 30 minutes |
| **Kind of Method** | * quiz
* presentation,
* class discussion
 |
| **Required Materials**  | * projector/laptop
* presentation
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| **Learning Setting and Activity Description** | **Instructions:**1. **(slide 9)** The facilitator starts by asking the participants about the benefits of E-Payment systems.
2. **(slides 10-13)** Then follows theoretical input on the benefits of using E-Payment systems.
3. **(slide 14)** After that, the facilitator asks the participants about the drawbacks.
4. **(slides 15-18)** Then follows theoretical input on the drawbacks of using E-Payment systems.
5. **(slides 19-27)** As a wrap-up, the facilitator will do a quiz with the participants.*(You can either let the participants name the items or show the pictures as support if that is too hard.)*
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| **Activity Evaluation/ Reflection** | * What did you learn about the advantages and disadvantages of different e-payment methods?
* Do you currently use e-payment methods? If so, what benefits have you experienced? If not, what drawbacks have prevented you from using them?
* How can e-payment methods help you become a more empowered consumer and citizen?
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| **Supporting materials** | **Presentation:**<https://drive.google.com/file/d/1lHi-tXOg7NizHwNADRcDz6GMkmMblKcu/view?usp=drive_link>  |