**Proj. No:** 2021-1-IT02-KA220-ADU-000035139

**Activity 3**

**The variety of e-payment services & choosing one**



**Ecological Thinking!**

*Think before printing any dissemination material if it is necessary. In case something needs to be printed, it is worth thinking about where to print it (e.g., local print shop, ecofriendly online print shop, etc.), on what kind of paper (e.g., recycled paper, grass paper, other alternatives to usual white paper) and with what kind of colors.*

***Let's protect our environment!***

# **Activity 3**

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| --- | --- |
| **Domain** | **e-payment**  |
| **Topic Covered** | The variety of e-payment services & choosing one |
| **Learning Outcomes and Competences** | * Understand the range of E-Payment providers/services available
* Identify key aspects to consider when choosing an E-Payment provider
* Decision-making: The ability to analyze options and make informed decisions
* Communication: The ability to share and compare findings with others
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| **Duration** | 30 minutes  |
| **Method applied** | * research
* class discussion
 |
| **Required Materials**  | * smartphone or PC with Internet access
* projector/laptop
* presentation
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| **Learning Setting and Activity Description** | **Instructions**:1. **(Slide 30)** Start the activity with a short task: Let the participants search the web for 5 mins for the most popular E-Payment providers/services .
2. **(Slides 31-41)** Compare the participants' findings with information on the slides (5 mins).
3. **(Slide 42)** Let the participants reflect for 5 mins on what aspects to consider when choosing an E-Payment provider. Compare the findings (5 mins).
4. **(Slide 43)** Wrap up the activity by presenting the key aspects of choosing an E-Payment service.
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| **Activity Evaluation/ Reflection** | * How did your findings compare to the information presented on the slides?
* What aspects did you consider when choosing an E-Payment provider? Were there any that you hadn't thought of before?
* How confident do you feel in choosing an E-Payment provider/service after completing this activity?
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| **Supporting materials** | **Presentation:**<https://drive.google.com/file/d/1lHi-tXOg7NizHwNADRcDz6GMkmMblKcu/view?usp=drive_link>  |